**Kärntner Meisterschaft Schwimmen 2019**

Nennschluss: 07.10.2019

**Nennungen an:**

Andreas Steiner

**E-Mail:**

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| **Vereinsname**: |  | | |
| Ansprechpartner: |  | | |
| Anschrift: |  | | |
| PLZ: |  |  |  |
| E-Mail: |  | | |
| Telefon: |  | | |
| Bestätigung  Landesverband: |  | | |

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Bitte leserlich (möglichst per PC) und vollständig ausfüllen!!!!!

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| Sportpass Nr.: |  | |  | | |  | | |

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| Sportpass Nr.: |  | |  | | |  | | |

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